CHAPTER 14-CERTIFICATES

Code References:

Subdivision Map Act Sections: 66435.1, 66441, 66442, 66442.5, 66443, 66445(f), 66449(a), 66450, 66477.5, 66492, and 66499(b) Los Angeles County Code–Title 21, Section 21.44.100

The following standard language, as appropriate, shall be used in all required certificates for subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

14.1 OWNER'S STATEMENT/SUBDIVIDER'S STATEMENT

A. Regular Form

We hereby state that we are the owners of or are interested in the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

B. <u>Parcel Map Form With No Dedications or Offers of Dedication and Four or</u> Fewer Parcels

We hereby state that we are the subdividers of the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

C. Condominium Maps With Units of Air Space Shown

We hereby state that we are the owners of, record holders of security interests therein, or are interested in the land included within the subdivision and project shown on this map within the distinctive border lines, and that we consent to the filing of the within condominium plan pursuant to Chapter 1, Title 6, Part 4, Division Second of the Civil Code and to the preparation and filing of said map and subdivision.

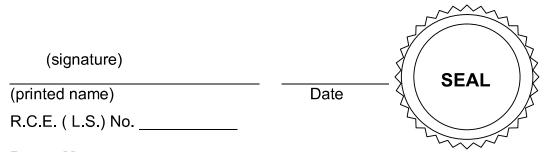
14.2 RECORD OWNER(S) NOTE:

| When | an | owner's | certificate | is | not | required | and | signature | is | waived, | use | the |
|---------|------|------------|-------------|----|-----|----------|-----|-----------|----|---------|-----|-----|
| followi | ng r | note: | | | | | | | | | | |
| Record | d ov | vner(s) is | /are: | | | | _ | | | | | |

14.3 ENGINEER'S OR SURVEYOR'S STATEMENT

14.3.1 Tracts

This map was prepared by me or under my direction and is based upon a true and complete field survey by me or under my direction in (month, year), in conformance with the requirements of the subdivision map act and local ordinance at the request of (name of person authorizing map) on (date). I hereby state that this final map substantially conforms to the conditionally approved tentative map; that all the monuments are of the character and occupy the positions indicated (or that they will be set in those positions within ____ months from the filing date of this map); (and) and that the monuments are (or will be) sufficient to enable the survey to be retraced; [and that tie notes for all centerline monuments (or for all centerline tie monuments (where only ties are required to be set) are (or will be) on file in the office of the Director of Public Works (or on file in the office of the City Engineer) (within ____ months from the filing date shown hereon)].



14.3.2 Parcel Maps

A. Map is Compiled from Record Data

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of (name of person authorizing map) on (date). I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

| (signature) | | SEAL |
|-------------------|------------|------|
| (printed name) | Date | |
| R.C.E. (L.S.) No | <u>-</u> _ | |

B. <u>Map is Based Upon a Field Survey</u>

This map was prepared by me or under my direction and is based upon a true and complete field survey by me or under my direction in (month, year), in conformance with the requirements of the subdivision map act and local ordinance at the request of (name of person authorizing map) on (date). I hereby state that this final map substantially conforms to the conditionally approved tentative map, if any; that all the monuments are of the character and occupy the positions indicated (or that they will be set in those positions within ____ months from the filing date of this map); (and) and that the monuments are (or will be) sufficient to enable the survey to be retraced; [and that tie notes for all centerline monuments (or for all centerline tie monuments (where only ties are required to be set) are (or will be) on file in the office of the Director of Public Works (or on file in the office of the City Engineer) (within ____ months from the filing date shown hereon)].

| (signature) | | SEAL |
|-------------------|------|--------|
| printed name) | Date | SEAL) |
| R.C.E. (L.S.) No | | |

14.4 COUNTY ENGINEER CERTIFICATES

14.4.1 FOR UNINCORPORATED COUNTY MAPS

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

| COUNTY ENGINEER | | |
|--------------------------|-------|------|
| BY: | DATE: | SEAL |
| DENNIS F. HUNTER, DEPUTY | | |
| L.S.NO. 8539 | | |

C O E N G A S C I T Y E N G

14.4.2 - CITY ENGINEER MAPS WHERE COUNTY ENGINEER SIGNS AS THE "CITY ENGINEER"

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF ______ APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

(NAME), CITY ENGINEER

| (NAME), CITY ENGINEER | | |
|---|-------|------|
| BY: DENNIS F. HUNTER, DEPUTY R.C.E. NO. 36624 | DATE: | SEAL |

14.4.3 - FOR "CONTRACT CITY"

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

| COUNTY ENGINEER | | |
|--|-------|------|
| BY: DENNIS F. HUNTER, DEPUTY L.S. NO. 8539 | DATE: | SEAL |

14.5 TAX CERTIFICATES

14.5.1 - <u>Tax Bond Certificate required between January 1 and September 30 of each year.</u>

| I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT/PARCEL MAP NO AS REQUIRED BY LAW. | 21/8" DIA. SPACE FOR COUNTY | |
|--|--------------------------------------|--|
| EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE | SFAI | |
| COUNTY OF LOS ANGELES, STATE OF CALIFORNIA | | |
| BY | | |
| DEPUTY DATE | | |
| 44.52 Toy Clooropoo | | |
| 14.52 - <u>Tax Clearances</u> | | |
| I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN | | |

FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND
66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

| BY | | |
|----|--------|------|
| | DEPUTY | DATE |

